ALCALDÍA SAN JOSÉ DE CÚCUTA SECRETARÍA DE EDUCACIÓN MUNICIPAL CRONOGRAMA MENSUAL DE NÓMINA VIGENCIA 2025

| RN | RECEPCION DE NOVEDADES | | NCIONES GENERALES |
|----|-------------------------------------|----|--|
| IN | | LD | LIQUIDACIÓN DEFINITIVA Y GENERACION DE REPORTES |
| - | INGRESO DE NOVEDADES AL SISTEMA | EN | ENTREGA OFICIAL DE LA NOMINA AL AREA FINANCIERA |
| ER | ENTREGA REPORTES DE NOVEDADES | RF | REVISIÓN DE LA NOVINA DELLA NOV |
| LP | LIQUIDACIÓN Y REVISIÓN DE PRENÓMINA | P | REVISIÓN DE LA NOMINA POR EL AREA FINANCIERA PROCESO DE PAGO POR PARTE DE LA ALCALDIA |

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| | | | IIN | | | | ER | | | | | | | | | | | | | - |
| | LEIA | | 10.7 | | | | | | | | | | Au Au | 23 | 24 | 27 | 28 | 29 | 30 | 3 |
| - | RN | | 0 | 3 | 10 | 13 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | Telephone and the last | STREET, STREET | J | V |
| 2 | 3 | 7 | 9 | 0 | 40 | 4.0 | 141 | THE REAL PROPERTY. | J | V | L | M | M | J | V | 1 | M | M | 1 | TV |
| J | V | M | M | J | V | 1 | M | M | 1 | 11 | T . | 1 | | _ | Y | WATER STREET, | | | | |

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| LM | VI | J | V | L | M | M | J | V | 1 | M | M | | TV | T . | | Yearn Market | P-11-11-11-11-11-11-11-11-11-11-11-11-11 | - |
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| RN | | | | 1.4 | | 1 44 | 13 | 14 | 11/ | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 25 |
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| | | | | | | -11 | LP | | | | | | - | | | | | |
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| | 100 | - 11 | V | | | ER | | | | THE RESIDENCE AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF T | - | | - | - | | | | | |
| - | 111 | - | - | | | | | | | | | | | - | 20 | 20 | 6.1 | 28 | 3 |
| | RN | | - | | | | 16 | 13 | 14 | 17 | 18 | 19 | 20 | 21 | 25 | 26 | 27 | 20 | 1 |
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ABRIL

| M | M | J | V | L | M | M | 1.1 | W | 1 | 8.6 | 8.8 | - | | T | 4 | | | | |
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| | - | - | - | - | | | | LP | | | L | D | | EN | - | - | | | - |
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| | RN | | | | | 1 800 | 10 | 14 | 15 | 16 | 19 | 20 | 21 | 22 | 23 | 26 | 27 | 28 | 29 | 3 |
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| V | - | M | IVI | J | V | L | M | M | .1 | V | 1 | M | 8.0 | T . | | | , | _ | | |

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ALCALDÍA SAN JOSÉ DE CÚCUTA SECRETARÍA DE EDUCACIÓN MUNICIPAL CRONOGRAMA MENSUAL DE NÓMINA VIGENCIA 2025

| RN | RECEPCION DE NOVEDADES | COMARE | NCIONES GENERALES |
|----|-------------------------------------|--------|---|
| N | TOTA DE NOVEDADES | LD | LIQUIDACIÓN DEFINITIVA Y GENERACION DE REPORTES |
| R | INGRESO DE NOVEDADES AL SISTEMA | EN | ENTREGA OFICIAL DE LA NOVINCIA DE REPORTES |
| - | ENTREGA REPORTES DE NOVEDADES | RF | ENTREGA OFICIAL DE LA NOMINA AL AREA FINANCIERA |
| P | LIQUIDACIÓN Y REVISIÓN DE PRENÓMINA | P | REVISIÓN DE LA NOMINA POR EL AREA FINANCIERA PROCESO DE PAGO POR PARTE DE LA ALCALDIA |

JUNIO

| M | M | J | V | L | M | M | 1 | 11/ | T | - | | · | - | | | | |
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| R | N | | 0 | 2 | 10 | 17 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | Personal Property and | THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN | 3 | THE OWNER, NAME AND ADDRESS OF |
| 1.5 | - | | | | | | | | | - | -10 | 10 | 20 | 24 | 25 | 26 | 27 |
| - | | IN | | | ER | | | | | | - | | | | | | |
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| - Contraction | | - | | | | | | | | | | R | F | | - | | Marine San |

JULIO

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| | IN | | | | | ER | | | | | | | | | | | 20 | 30 | 3 |
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| GOSTO | | -homen- | | - | | | | | | | | | R | F | | | D | | _ |

| V | A | M | M | V | L | M | M | J | V | M | M | 1 | 1 37 | T . | | - | | |
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| R | N | | | | | — | 10 | 14 | 15 | 19 | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 |
| | | 11 | V | | | PT NO. | - | | | | | | | | | | 20 | 22 |
| | | | | - | | ER | | | | | | - | | - | - | | | |
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| RN | 10 | -4 | 9 | 8 | 9 | 10 | 11 | 12 | 15 | 16 | 47 | 40 | 10 | L | M | M | J | V | L | N |
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| RN | | | - | 3 | 10 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | 28 | M | J | V |
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| | | | | | | LP | | | - | D | | | | | | | | | - |
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ALCALDÍA SAN JOSÉ DE CÚCUTA SECRETARÍA DE EDUCACIÓN MUNICIPAL CRONOGRAMA MENSUAL DE NÓMINA VIGENCIA 2025

| | CUADRO DE (| CONVE | NCIONES GENERALES |
|----|-------------------------------------|-------|---|
| RN | RECEPCION DE NOVEDADES | LD | LIQUIDACIÓN DEFINITIVA Y GENERACION DE REPORTES |
| IN | INGRESO DE NOVEDADES AL SISTEMA | EN | ENTREGA OFICIAL DE LA NOMINA AL AREA FINANCIERA |
| ER | ENTREGA REPORTES DE NOVEDADES | RF | REVISIÓN DE LA NOMINA POR EL AREA FINANCIERA |
| P | LIQUIDACIÓN Y REVISIÓN DE PRENÓMINA | P | PROCESO DE PAGO POR PARTE DE LA ALCALDIA |

NOVIEMBRE

| M | M | J | V | L | M | M | I | I V | M | M | 1 | 11 | 1 . | | - | | _ |
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| 4 | 5 | G | 7 | 40 | 44 | - | 4.5 | - | THE RESIDENCE AND ADDRESS OF THE PERSON NAMED IN | | J | V | L | M | M | J | V |
| | RN | 0 | | 10 | 77 | 12 | 13 | 14 | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 |
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| | RN | | | | | | | - | | 10 | - 17 | 10 | 13 | 22 | 23 | 24 | 26 | 29 | 30 | 3. |
| 1 | 2 | 3 | 4 | 5 | 9 | 10 | 11 | 12 | 15 | 16 | 17 | 18 | 19 | 20 | STREET, SQUARE, SQUARE | HERMONING | entreprison and the | | M | M |
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Una vez revisada y aprobada por las partes interesadas, se suscribe y se publica en San José de Cúcuta a los 20 días del mes de diciembre de 2024.

CARLOS EDUARDO GARCIA ALICASTRO

Secretario de Despacho Área Dirección Educativa

Elaboró

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Profesional Universitario - Nomina

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Opin